

# Marysville Band Boosters

President: Jon Allen 586-945-6863  
Treasurer: Karla Pearl 586-201-4558  
Director of Marketing: Amy Philp 810-364-4138

Vice President: Nicole Fletcher 810-334-2995  
Secretary: Michelle Beeler 810-300-4060  
Bingo Chairs: Sherry Campbell 810-887-9399  
Barb Gaffney 810-252-6053  
Cory Newberry 810-650-1664

## Band Booster Meeting October 1, 2018

Call to Order – Jon Allen called the meeting to order at 7:07 p.m. Jon welcomed all those in attendance to October meeting.

**Secretary's Report** – Michelle Beeler informed the boosters that the September minutes were prepared and emailed to those members whose email addresses are on file. Michelle has copy of the September minutes on hand if anyone would like to review them. A motion was made to accept the minutes by Sherry Campbell and seconded by Kim Koza. Motion carried. Reminder the band web site is [www.marysvillebands.org](http://www.marysvillebands.org). If you are interested in receiving the minutes in your email please contact the booster secretary at [mbeeler18@gmail.com](mailto:mbeeler18@gmail.com).

**Treasurer's Report** – Karla Pearl read September reports for the checking account, student account, savings account, winter guard and legacy accounts. A motion was made by Billie-jo Drouillard and seconded by Jeff Hong to accept the reports as presented. Motion carried.

### Old Business

- 1. Bingo Report** – Karla Pearl presented September Bingo reports.
- 2. Bingo Concession Report** – Karla Pearl presented Charleen Lutz's concession reports for September.
- 3. Scrip** – Karla Pearl presented Linda Sikora's scrip reports for September. Scrip works; by purchasing gift cards and a percentage of the sale (from the company) goes to the band and student account. The person purchasing the gift card receives the full value of the gift card. Scrip is available every Monday at the Marysville Library from 5:30 to 6:30 for ordering or pick up. She also spoke about buying Scrip online and passed out flyers explaining Scrip. Scrip is also available at concerts. For a complete listing of scrip cards visit the website of [www.glscrip.com](http://www.glscrip.com) or scrip orders may also be emailed to [MARYSVILLEBANDSCRIP@yahoo.com](mailto:MARYSVILLEBANDSCRIP@yahoo.com)
- 4. Student Accounts** – Jon Allen informed everyone to contact Linda Sikora for balances and that payments for tour will be taken out of the student account if no payment is made. Please mail Linda Sikora payments for tour if payment is not coming out of student account.
- 5. Band Tour Payment** - 2nd payment (\$310) is due for Tour 2019 on October 15, 2018.
- 6. Mum Sale** –Kelsey Wade informed everyone that approximately 5,500 mum plants were sold. The sale went well. She could have used more help. Jon thanked Kelsey for chairing the Mum Sale.
- 7. Spaghetti Dinner** –Leah Spresser informed everyone that the Spaghetti Dinner was a success and raised \$7,300. She could have used more help. Jon thanked Leah for chairing the dinner. Mr. Duso said the profits will go toward purchasing a new tower.
- 8. Cookie Dough Sale** – Karla Pearl informed everyone that the cookie dough sale will be October 3 thru

October 17, 2018. Delivery will be November 13, 2018 at the Middle School from 3:30 – 6:00 p.m.  
Cookie dough will be \$12.50 per tub this year with \$5.00 from each tub into student accounts.

### **New Business**

1. **Band is Instrumental Dinner Auction** – Jill Russell, chairperson was asked to speak about the dinner auction. The dinner auction will be held Friday, February 22, 2019 at Alexander's in Marysville. This year tickets will be \$45.00 and will include 2 drink tickets. A sign-up genius will go out asking for donations for gift baskets like last year.
2. **Band Tour 2019** – Tracey Schenk from ETI Consultant was introduced by Mr. Duso. Tracey went over the itinerary for Tour 2019. She also went over the insurance that is offered. She answered questions from the parents.

**Regular Meeting Adjourned 8:33 p.m.** – A motion was made by Cindy Garijo and seconded by Linda Perkins.

**Members attended: 125**  
**Next Band Booster Meeting:**  
**November 5, 2018**  
**7:00 p.m.**  
**Where: High School Band Room**