

Marysville Band Boosters

President: Jon Allen 586-945-6863
Treasurer: Karla Pearl 586-201-4558
Director of Marketing: Amy Philp 810-364-4138

Vice President: Andrea Paul 810-357-3889
Secretary: Michelle Beeler 810-300-4060
Bingo Chairs: Sherry Campbell 810-887-9399
Jennifer Henry 810-689-6078
Cory Newberry 810-650-1664

Band Booster Meeting March 4, 2019

Call to Order – Jon Allen called the meeting to order at 7:02 p.m. Jon Allen welcomed all those in attendance to March's meeting.

Secretary's Report – Michelle Beeler informed the boosters that the February minutes were prepared and emailed to those members whose email addresses are on file. Michelle has copy of the February minutes on hand if anyone would like to review them. A motion was made to accept the minutes by Jennie Leishman and seconded by Sherry Campbell. Motion carried. Reminder the band web site is www.marysvillebands.org. If you are interested in receiving the minutes in your email please contact the booster secretary at mbeeler18@gmail.com.

Treasurer's Report – Karla Pearl read February reports for the checking account, student account, savings account, winter guard and legacy accounts. A motion was made by Tammy Collard and seconded by Linda Bolydreff to accept the reports as presented. Motion carried.

Old Business

1. **Scrip** – Karla Pearl presented the scrip reports for February.
2. **Bingo Report** – Karla Pearl presented February Bingo reports.
3. **Bingo Concession Report** – Karla Pearl presented the concession report for February.
4. **Student Accounts** – Sarah Rutallie can be contacted by text or email for balances.
5. **Band is Instrumental Dinner Auction** – Jill Russell, chairperson said 225 tickets were sold and the evening went very well with \$17,679.94 made for the band.
6. **Scrip Fundraiser** – Angie Tucker is the contact for the Scrip team. Scrip works by purchasing gift cards and a percentage of the sale (from the company) goes to the band and student account. The person purchasing the gift card receives the full value of the gift card. Scrip is available every Monday at the Marysville Library from 5:30 to 6:30 for ordering or pick up. Scrip is also available at concerts. For a complete listing of scrip cards visit the website of www.glscrip.com or scrip orders may also be emailed to MARYSVILLEBANDSCRIP@yahoo.com
7. **Bowling Fundraiser** – Cory Newberry, chairperson handed out flyers for the bowling fundraiser. Profit from this fundraiser goes to pay for the busses for band camp. The fundraiser will be held Friday, May 10 at Port Huron Lanes. Tickets will be \$20 per person which includes 2 games and shoe rental. A signup genius will be going out for donations for raffle baskets.
8. **Bingo Update** – Sherry Campbell reported that Bingo is going well. She can always use more volunteers. See Jon Allen to sign up.
9. **Kroger Community Rewards** – Jon Allen explained this program will give a percentage of sales to our band boosters. The checks come quarterly. We just received a check for \$162. Go to the Kroger's

website to register online. Use your Kroger Plus card with this program. Our band booster code number is **HD265**. It will show on your receipt which program you are supporting. You no longer need to re-enroll on a yearly basis. www.kroger.com/account/enrollCommunityRewardsNow

10. **MSBOA Festival Chaperones** – Sherry Campbell needs chaperones for March 9 for High School festival at Dakota High School.

New Business

1. **High School MSBOA Festival** – March 9, 2019 at Dakota High School
2. **Luggage Inspection** – March 18, 2019 from 6:00 – 8:00 p.m.
3. **Tour 2019** – March 19 all students must attend all classes. Please no doctor appointments.
4. **Senior Parent Meeting** – Jon informed everyone that after the meeting a Senior Parent Meeting will be held to get ideas for senior gifts.
5. **Flower Fundraiser** – Will be March 13 thru April 10, 2019. Delivery will be Thursday, May 9, 2019.

Band Director's Report

1. **Tour Chaperones meeting** – There will be a tour chaperone meeting on March 10 at 6:00 p.m. in the High School conference room.
2. **Tour 2019** – 217 students going on tour. 6 parents bought land contract. 106 students & 10 chaperones staying in Florida. 99 students/chaperones returning. Only 47 students with no family in Florida. 18 students haven't turned paperwork in. Luggage inspection is March 18 from 6:00-8:00 p.m. No electronics other than a cell phone are allowed. March 11th students will receive the Tour handbook. Universal parade is at 9:50 a.m. Please check the website for updates to the itinerary closer to tour.
3. **JH Festival** – Both 7th & 8th grade Bands receive straight "1's" at MSBOA on Saturday. They will be going to States in May.
4. **Thank you** – Mr. Duso "Thanked" Linda Boldyreff for all her help over the years with Scrip and band boosters. He also "Thanked" Jill Russell, Jennie Leishman and Andrea Paul for their help with the "Band is Instrumental dinner" and the student performers it was an outstanding evening.
5. **HS Solo & Ensemble** – State's are Saturday, March 16, 2019.

Regular Meeting Adjourned 7:50 p.m. – A motion was made by Jeff Hong and seconded by Jim Hude.

Members attended: 51
Next Band Booster Meeting:
April 8, 2019
7:00 p.m.
Where: High School Band Room